



2024 Barton County 4-H ARCHERY Entry Form
 State Qualifier - Saturday July 27, 2024
 4-H Grounds N. 281 Great Bend, KS
Registration Due July 6, 2024



County/District _____

Coordinator Name: _____

Address: _____

Phone: _____ Email: _____

Name	Date of Birth (mm/dd/yy)	4-H Age (Must be 9 before Jan. 1)	BB FITA and 3D	Bowhunter FITA and 3D	Open FITA and 3D	Olympic FITA and 3D	Indicate if Archers will be sharing equipment.	\$10 for one discipline & \$15 for two disciplines.

Total Fees Due = \$ _____

Make Checks payable to: Barton County 4-H Archery – No Refunds or substitutions. Entries due by Fri., July 6, 2024

MAIL TO: Cottonwood Extension District – GB Office, 3007 10th Street, Great Bend, KS 67530 / FAX (620) 793-1913 or email bwalton@ksu.edu

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have met your local unit's requirements to be eligible to participate in a competitive qualifier event.