



**GREENWOOD COUNTY 4-H ARCHERY  
STATE ARCHERY QUALIFIER  
August 10, 2024**

**REGISTRATION FORM  
Deadline: August 5, 2024**

County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME First and Last	4-H Age (before 1/1/24)	Date of Birth (mm/dd/yy) <b>(Must be 9 before 1/1/2024)</b>	Recurve	Olympic	Bow Hunter Compound	Open Compound	Total Fees \$15 per discipline per shooter

**MAKE CHECKS PAYABLE TO: GREENWOOD COUNTY 4-H ARCHERY**      Total Fees Due = \$ \_\_\_\_\_

**MAIL TO:** K-State Research & Extension, S/S Coordinator, 311 N Main, Eureka, KS 67045      **QUESTIONS:** Contact Brad (620) 583-8008

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.

