



MAKE CHECKS PAYABLE TO: Bullmasters 4-H Shooting Sports

ENTRY FORMS ARE DUE BY AUGUST 9, 2024 TO:

Bullmasters 4-H Shooting Sports
PO Box 204
Holton, KS 66436

AND EMAIL TO:

bullmastersshootingsports@yahoo.com

QUESTIONS:

Lisa Cronkhite
Phone: 785-851-0498
Email: bullmastersshootingsports@yahoo.com

County Coordinator and Ext. Agent Signature _____
To verify all youth are bona fide 4-H members with an enrollment card on file in the Extension Office.

Instructor(s) Signature (for all disciplines competing in) _____
To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.