



**Wabaunsee Shooting Sports Match  
2/15/2025  
Registration Form**

County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME	4-H Age (before 1/1/2025)	Date of Birth (mm/dd/yy) <b>(Must be 9 before 1/1/2025)</b>	BB		AR	AP	Total Fees \$15 per discipline
			1 <sup>st</sup> Yr	Over 1 <sup>st</sup> Yr			

Sub-Total = \$ \_\_\_\_\_

Total Fees Due= \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: (Wabaunsee 4-H Council)**

**ENTRY FORMS AND FEES ARE DUE BY Date      **February 4, 2025****

**MAIL TO:** Wabaunsee County Extension Office  
PO Box 278  
Alma, KS 66401-0278

**QUESTIONS: **Brenda Schleif- 785-844-3086 or bschleif2002@gmail.com****

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.