



**Bullmasters Shooting Sports Match**  
**March 7, 2026**  
**Registration Form**



County/District \_\_\_\_\_ Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Sub-Total = \$** \_\_\_\_\_

**Total Fees Due = \$** \_\_\_\_\_



\*\*Indicate 1<sup>st</sup> & 2<sup>nd</sup> choice

**MAKE CHECKS PAYABLE TO: Jackson County 4-H Council**

**ENTRY FORMS AND FEES ARE DUE BY FEBRUARY 22, 2026 TO:**

Bullmasters 4-H Shooting Sports  
PO Box 204  
Holton, KS 66436

**QUESTIONS:**

Lisa Cronkhite  
Phone: 785-851-0498  
Email: [bullmastersshootingsports@yahoo.com](mailto:bullmastersshootingsports@yahoo.com)

County Coordinator and Ext. Agent Signature \_\_\_\_\_  
To verify that 4-H members are enrolled and active on 4HOnline.

Instructor(s) Signature (for all disciplines competing in) \_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.

Special Requests: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

