



Thomas County Shooting Sports Match
March 14, 2026
Registration Form



County/District _____ Coordinator Name: _____

Phone: _____ Email: _____

Email:

MAKE CHECKS PAYABLE TO: (Thomas County 4-H Council)

Total Fees Due = \$

ENTRY FORMS AND FEES ARE DUE BY : (February 27th, 2026) MAIL TO: Thomas Co. Extension, 350 S. Range Ave., Suite 16 Colby, KS 67701

QUESTIONS: Tracy Fagan tfagan@ksu.edu or text Amanda Wolf, 785-443-1298

Extension Agent Signature _____ (To verify all 4-H youth are enrolled and active in 4HOnline)

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.